

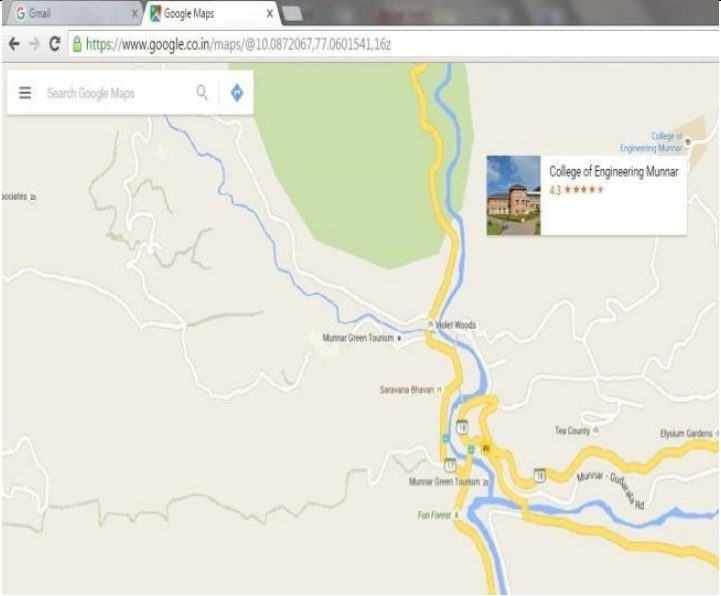
# COLLEGE OF ENGINEERING MUNNAR

## Mandatory Disclosure

Mandatory Disclosure: updated on : 25/09/2024

AICTE File No : 770-54-223(E)/ET/2000 DTD.20.10.2000  
( F No.South-West/1- 2812365592/2016/EOA

Date & Period of last approval : 23.03.2024 (For the Academic Year 2024-25)

|                                   |   |
|-----------------------------------|---|
| Name of the Institution           | College Of Engineering Munnar   |
| Address of the Institution        | P.B.No. 45<br>County Hills<br>Munnar<br>Idukki Kerala – 685 612                     |
| Location map of the Institution   |  |
| City & Pin Code                   | Munnar – 685 612  |
| State / UT                        | Kerala  |
| Longitude & Latitude              | Latitude - 10, 4, 56<br>Longitude - 77, 3, 48                                       |
| Phone number with STD code        | 04865 232989  |
| Office hours at the Institution   | 9.00 am to 4.00 pm  |
| Academic hours at the Institution | 9.00 am to 4.00 pm  |

|       |                     |
|-------|---------------------|
| Email | mail@cemunnar.ac.in |
|-------|---------------------|

|                         |                    |
|-------------------------|--------------------|
| Website                 | www.cemunnar.ac.in |
| Nearest Railway Station | Aluva              |
| Nearest Airport         | Kochi              |

|  |   |
|--|---|
| Type of Institution                              | Government  |
| Category (1) of the Institution                  |   |
| Category (2) of the Institution                  |   |
| Name of the organization running the Institution | Govt of Kerala,<br>Centre for Continuing Education Kerala       |
| Type of the organization Society / Trust / PPP   | Government owned  |
| Address of the organization                      | P.B.No.45, County Hills,<br>Munnar – 685 612                    |
| Registered with                                  | Centre for Continuing Education Kerala,<br>Government of Kerala |
| Registration date                                | G.O. (MS) 18/ 2000/ H.Edn. dated 11/ 02/ 2000                   |
| Website of the organization                      | www.ccek.org  |
| Name of the affiliating University               | APJ Abdul Kalam Technological<br>University                     |
| Website  | www.ktu.edu.in  |
| Latest affiliation period                        | 2024-25   |
| Name of Principal / Director                     | Dr. Jeju M Issac  |
| Exact Designation                                | Principal   |
| Phone number with STD code                       | 04865 230606  |
| Email  | mail@cemunnar.ac.in   |
| Highest Degree                                   | Ph.D  |
| Field of specialization                          | Turbo Machines  |

Governing Board Members

- Chairman : The Hon'ble Minister for Education, Government of Kerala, Ex- officio
2. Vice-Chairman : The Principal Secretary, Higher Education Department, Govt. of Kerala, Ex-officio **Members:**
3. The Principal Secretary, Planning Department (or his representative), Govt. of Kerala, Ex-officio
4. The Principal Secretary, Finance Department (or his representative), Govt. of Kerala, Ex-officio
5. The Director of Technical Education Government of Kerala Ex- Officio
6. Director of Collegiate Education Government of Kerala, Ex-officio
7. Senior Joint Director (poly stream), Technical Education Department, Ex Officio
8. Chairman ISTE, Kerala Chapter.
9. One eminent Educationalist/ Scientist (non official member), nominated by the State Government.
10. One Representative from Industry (non official member), nominated by the State Government
11. One Representative from Industry (non official member), nominated by the State Government.
12. Principal of a Polytechnic (non official member), nominated by the State Government
13. Principal of an Engineering College (non official member), nominated by the State Government
14. Principal of an Arts and Science College (non official member), nominated by the Government

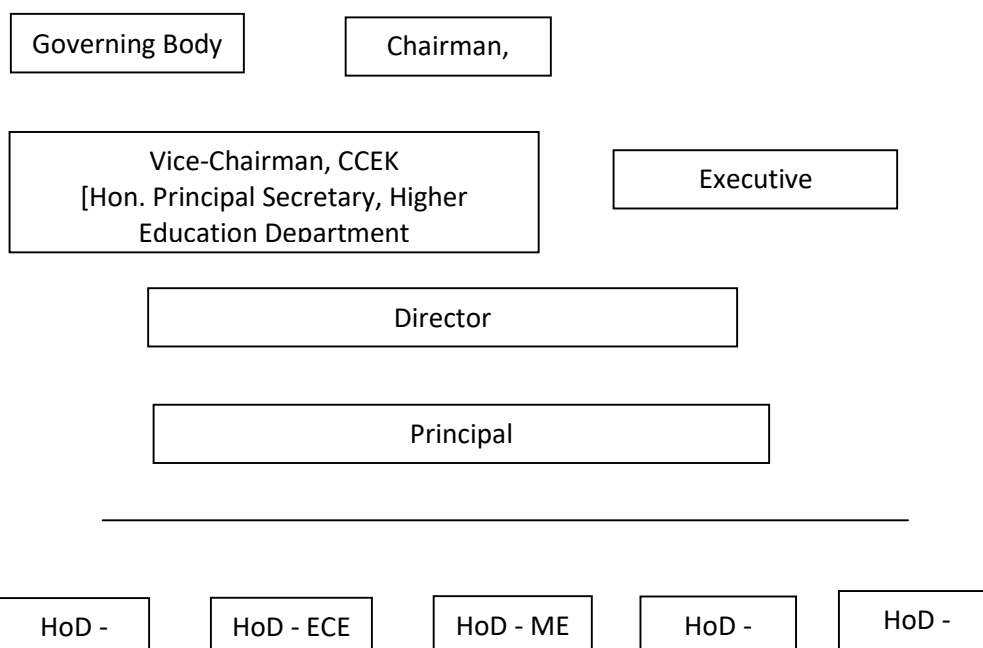
|  |   |
|--|---|
|  | 15. Director, Centre for Continuing Education, Ex-officio Member Secretary  |
| College Council                              | <ol style="list-style-type: none"> <li>1. Principal (Chair)</li> <li>2. All HoDs (Dept. of CSE, ECE, EEE, ME, S&amp;H)</li> <li>3. Member Physical Education</li> <li>4. College union Chairman/ General Secretary/ Member from body which represents the students in the institution</li> <li>5. Female Member from the College Union</li> <li>6. Faculty member - 1</li> <li>7. Faculty member - 2</li> <li>8. Faculty member – 3 (Female)</li> <li>9. Special Invities</li> <li>10. Secretary</li> </ol> |
| Academic Council                             | <ol style="list-style-type: none"> <li>1. All HoDs (Dept. of CSE, ECE, EEE, ME, S&amp;H)</li> <li>2. IQAC Co-ordinator</li> <li>3. Chairman Exam Cell</li> </ol>  |
| Frequency of meetings & date of last meeting | Twice in a month  |

|  |  |
|--|--|
| Student feedback mechanism on Institutional Governance/faculty performance | Regular student feedbacks are taken for assessing faculty performance.   |
| Grievance redressal mechanism for faculty, staff and students              | <p>&gt;Student grievances addressed through staff advisory system and student advisor to college union.</p> <p>&gt;Staff grievances addressed by representation to Principal or to higher authorities/Government</p> |
| Admission quota  | As per Norms of Government of Kerala   |

|                                    |   |
|------------------------------------|---|
| Entrance test / admission criteria | Govt. Institution. Admission done through Kerala Engineering, Architecture, and Medical Entrance Exam (KEAM)  |
| Cut off / last candidate admitted  | Decided through option registration through Commissioner for Entrance Examination(CEE) portal, Govt of Kerala |
| Fees in rupees                     | Rs.35,000/-   |
| Number of Fee Waivers offered      | 10 Nos. per year  |

|                    |                                      |
|--------------------|--------------------------------------|
| Admission Calendar | As per the orders of Govt. of Kerala |
| PIO quota Yes / No | Yes                                  |

**ORGANIZATIONAL CHART**



## Infrastructural information

Built up area for Academic Purpose (Class rooms/Seminar Halls etc.) - 2880 Sq. Mtre

Built up area for Academic Purpose (Laboratories.) - 3786 Sq. Mtre

Built up area for Administrative Purpose - 455 Sq. Mtre

Built up area for Support Services - 420 Sq. Mtre ( Except Hostels)

Total - 7541 Sq. Mtre

| SL.No | Name of the laboratory/<br>workshop               | Photograph and major equipment  |
|-------|---|---|
| 1     | Electrical measurement<br>and instrumentation lab | Single phase auto transformer-3, 3 phase<br>autotransformer-4, phase shifting<br>transformer-1,<br>Regulated variable DC supply (30V-3, 15V-3), |

|    |                       |   |
|----|-----------------------|---|
|    |                       | <p>2KVA single phase 230/115V transformer-3, 3 phase energy meter-2, single phase energy meter-3, Light spot galvanometer-1, DC volt ratio box-1, portable potentiometer-1 Vernier potentiometer- 1Wheatstone bridge-1, Kelvin bridge-1, LVDT trainer kit-1, Temperature measurement triner-2, AC position (servo stabilizer) demonstration unit-1, Loading rheostat-3, Rheostat-23, Stop watch-4, Voltmeter-30, ammeter-30, wattmeter-10 multimeter-3</p>  |
| 2. | Power Electronics Lab | <p>CRO-10, Single phase autotransformer-2, Function generator-9, 3 phase controlled rectifier unit-1, 1 phase converter unit-1, 3 phase converter firing circuit-1, Single phase converter firing circuit-1, DC regulated power supply-(15v dual-3, 30v dual- 6, 30v single-4), Digital and linear IC tester-1, DC regulated power supply(fixed 15V)-2, DC regulated power supply 5V-1, Digital IC triner kit- 7, Voltmeter-20, Ammeter-10, Mutimeter-2</p> |

|   |                        |   |
|---|------------------------|---|
| 3 | Electrical Machine Lab | <p>DC shunt motor-, DC identical coupled machine-1, DC series motor-1,DC motor generator set-1, 3 phase induction generator-1, 3phase alternator set- 2, 3 phase squirrel cage induction motor-1, 3 phase slip ring induction motor-1, 3 phase double cage induction motor-1, synchronous motor-1 3 phase pole changing induction motor-1, 3 phase rectifier unit-1, DC generator set-1, 3 phase transformer 5KVA-1, 3 phase auto transformer-4, Single phase autotransformer-4, single phase 230/115 V 2KVA transformer-4, Single phase loading rheostat 10KW-3, Rheostat-20, 3 phase variable inductive load-1, Digital tachometer-5, Voltmeter-10,</p> |
|---|------------------------|---|





|    |                            |  |
|----|----------------------------|--|
|    |                            | Ammeter-10   |
| 4  | Electrical Workshop        | Insulation tester-1, Earth tester-1,<br>Wooden Hammer-20, Tester-10, Screwdriver-20, wooden work bench-20, PVC conduit, GI saddle, Screws, SPST and SPDT switch, Electronic ballast, Fuse unit   |
| 5  | Central Computing Facility | <ul style="list-style-type: none"> <li>● server -1</li> <li>● workstation - 60</li> <li>● Line Printer -1</li> <li>● Laser Printer – 3</li> <li>● Multimedia Projector -1</li> </ul>   |
| 6  | CCF Lab                    | Computer – 10, Printer – 1, Scanner -1, Headset - 10   |
| 7  |                            |  |
| 8  | DBMS Lab                   | Computer – 30  |
| 9  | Microprocessor Lab         | <ol style="list-style-type: none"> <li>1. 8086 trainer kit-3 NOS</li> <li>2. 8051 TRAINER KIT-1</li> <li>3. Stepper motor &amp; interface card- 3 nos</li> </ol>   |
| 10 | Programming Lab            | Computer – 30  |
| 10 | Mechanical Workshop        | Wooden Mallet - 5 , Steel rule - 10 , Jack plane - 10, carpenters vice - 5 , Bench Vice - 10 , Ball peen Hammer - 2 , Sledge hammer - 2 , flat file - 10 ,<br>C-Clamp - 5 , Hand saw - 10 , Tenon saw - 5 , Cope/drag- 2 , Pattern – 2, Arc welding machine - 1, Straight snips - 5 , Triangular file - 3 , Round file - 3 , needle file - 3 , Prick punch - 1, Dot punch - 2 , Centre punch - 3, Scribber - 6 , Vernier calipers - 2 , Micrometer - 2, Feeler gauge - 1 , chipping hammer - 2 , Chisel - 15 |
| 11 | Fluid Mechanics Lab        | Venturimeter – 1, Orifice meter -1, Reynold's apparatus – 1, V- notch - 1, Rectangular notch - 1 , Pipe friction apparatus- 1, Metacentric height apparatus – 1, Forced vortex flow apparatus -1   |
| 12 | Strength of materials lab  | Torsion testing Machine – 1, Vickers hardness tester -1, Brinell Hardness testing machine -1, Rockwell hardness testing machine – 1, Open and closed coil spring apparatus -1, Universal Testing Machine - 1, Compression testing  |

|    |                        |   |
|----|------------------------|---|
|    |                        | machine – 1, Impact testing machine -2, Vernier calipers – 3, Optical Microscope - 3  |
| 13 | Hydraulic machines Lab | Francis turbine test rig – 1, Kaplan turbine test rig – 1, Pelton turbine test rig – 1, Centrifugal pump test rig – 2 , Reciprocating pump test rig – 1, Gear pump test rig – 1, Hydraulic ram – 1, Vane apparatus – 1, Wind tunnel – 1 |


|    |                          |   |
|----|--------------------------|---|
| 14 | Electronics Circuits Lab | CRO-20, DSO -2, Function Generator-29, Digital Multimeter-5, DC Voltmeter -16, DC Ammeter -20, DC Variable Power Supply-24, DC Fixed Power Supply – 10, Rheostat-5, LCD projector-2, PC System -1, Laptop -1  |
| 15 | Integrated Circuits Lab  | Fiber Optic Communication Trainer kit –1, Digital IC Trainer kit – 20, Digital Multimeter –5, Digital IC Tester – 1, Microwave Gun Oscillator -1, Microwave Klystrone Tube -1, PWM/PPM Trainer Kit -1 AM Trainer Kit -1, FM Trainer Kit -1, CRO –10, Function Generator- 20, DC Variable Power Supply –15, DC Fixed Power Supply – 10, PC System -1, OHP Projector -1 |


|    |                               |  |
|----|-------------------------------|--|
| 16 | Microprocessor Lab            | <p>8085 Trainer Kit – 14, 0808 ADC Interface Card – 3, 0800 DAC Interface Card – 3, Stepper Motor Controller Card – 3, AT89S52 Development Kit -4, AT89XX ISP Programmer – 2, CRO – 6, Burner Kit-2, PC System- 16, Arduino UNO RS – SMD -6, A to B USB Cable – 6, 16x2 LCD Green Display – 6, I2C Serial to Parallel Converter – 6, DC COMP:FAN 12V – 6, GNU Radio Transmitter (AUTO 17, PORTRONICS) -1. GNU Radio Receiver – (Software Defined Radio USB, Adafruit) - 1</p> <p>Software Used:<br/>Keil, Proteus ISIS 7.2, MatLab, MASM, Octave, Python, Arduino IDE, LT Spice, GNU Radio Companion</p>                     |
| 17 | Digital Signal Processing Lab | <p>Computers 20, Server System -1</p> <p>Software used- Matlab</p>   |
| 18 | M.Tech Lab                    | <p>System – 16, Cadence University Bundle-3 – 10 user license,(Floating), University Vivado System Edition &amp; Xilinx – 25 user license (fixed) Dlink Switch – 1, RJ 45 Connector for networking – 22, BASYS 2 Kit Spartan 3E – 1, Nexys 2 Spartan 3E FPGA Board -1, Atlys Spartan 6 FPGA Development Board – 1, Zynq- 7000 AP SoC XC7Z020 – CLG484 Board</p> <p>Zybo Z7-20: Zynq -7000 ARM/FPGA SoC Development Board -1, PMOD CLP : Character LD with parallel interface (LCD) -1, Pmod SWT -1, Pmod 8LD (High Bright LED) -1, Pmod KYPD 16 Button Keyboard – 1, Pmod SSD (Seven Segment Display) -1, LPC2148 Kit -1</p> |


|   |                               |                          |   |   |   |          |
|---|-------------------------------|--------------------------|---|---|---|----------|
| <b>1. Name of Teaching Staff</b>            | <b>Dr.Jeju M.Issac</b>        |                          |   |   |  |          |
| <b>2. Designation</b>                       | <b>Principal</b>              |                          |   |   |   |          |
| <b>3. Department</b>                        | <b>Mechanical Engineering</b> |                          |   |   |   |          |
| <b>4. Date of Joining the Institution</b>   | <b>27/11/2022</b>             |                          |   |   |   |          |
| <b>5. Qualifications with Class/Grade</b>   | <b>UG</b>                     | <b>B.Tech</b>            | <b>Mechanical Engineering-<br/>MA College of Engineering,<br/>Kothamangalam</b> |   |   |          |
|   | <b>PG</b>                     | <b>M.Tech</b>            | <b>Mechanical Engineering-<br/>Thermal Turbo Machines- IIT<br/>Madras</b>       |   |   |          |
|   | <b>PhD</b>                    |                          | <b>Mechanical Engineering-<br/>Thermal Turbo Machines – IIT<br/>Madras</b>      |   |   |          |
| <b>6.Total Experience in Years Teaching</b> | <b>34</b>                     | <b>Industry</b>          |   | <b>Research</b>                                       |   |          |
| <b>7. Papers Published</b>                  | <b>National:</b>              |                          | <b>International</b><br>:   | <b>23</b>   |   |          |
| <b>8. Papers Presented in Conferences</b>   | <b>National:</b>              |                          | <b>International</b><br>:   | <b>6</b>  |   |          |
| <b>9. PhD Guide? : Yes</b>                  | <b>University:</b>            |                          |   | <b>Field:</b>   |   |          |
| <b>10. Projects Guided</b>                  | <b>20</b>                     | <b>Masters level : 8</b> |   |   | <b>PhD Level :</b>  | <b>4</b> |
| <b>11. Books Published</b>                  |                               | <b>12. IPRs</b>          | <b>Nil</b>  | <b>13. Patents</b>                                    |   |          |
| <b>14. Consultancy Activities :</b>         | <b>15. Grants fetched :</b>   |                          |   | <b>16. Professional Society membership: ASME,ISTE</b> |   |          |
| <b>17. Awards :</b>                         |                               |                          |   |   |   |          |

|   |            |  |                 |  |   |  |
|---|------------|--|-----------------|--|---|--|
| <b>1. Name of Teaching Staff</b>  |            | <b>Dr. Biju V. G.</b>  |                 |  |  |  |
| <b>2. Designation</b>   |            | <b>Associate Professor &amp; Head</b>                              |                 |  |   |  |
| <b>3. Department</b>  |            | <b>Electronics and Communication Engineering</b>                   |                 |  |   |  |
| <b>4. Date of Joining the Institution</b>   |            | <b>01/02/2002</b>  |                 |  |   |  |
| <b>5. Qualifications with Class/Grade</b>   |            | <b>UG</b>  | <b>B.Tech</b>   | <b>Electronics</b>                                 |   |  |
|   |            | <b>PG</b>  | <b>M.Tech</b>   | <b>Optoelectronics &amp; Optical Communication</b> |   |  |
|   |            | <b>PhD</b>   | <b>CUSAT</b>    | <b>Digital Image Processing</b>                    |   |  |
| <b>6.Total Experience in Years Teaching</b>   |            | <b>22</b>  | <b>Industry</b> | <b>1</b>   | <b>Research</b>   |  |
| <b>7. Papers Published</b>  |            | <b>National:</b>   |                 | <b>International :</b>                             | <b>25</b>   |  |
| <b>8. Papers Presented in Conferences</b>   |            | <b>National:</b>   |                 | <b>International :</b>                             | <b>2</b>  |  |
| <b>9. PhD Guide? : Yes</b>  |            | <b>University: APJ Abdul Kalam Kerala Technological University</b> |                 |  | <b>Field:</b>   | <b>Image Processing, AI, ML, Deep Learning</b> |
| <b>10. Projects Guided</b>  | <b>100</b> | <b>Masters level : 10</b>  |                 |  | <b>PhD Level :</b>  |  |
| <b>11. Books Published</b>  | <b>Nil</b> | <b>12. IPRs</b>  |                 | <b>Nil</b>   | <b>13. Patents</b>  | <b>Nil</b>                                     |
| <b>14. Consultancy Activities : Nil</b>   |            | <b>15. Grants fetched : Nil</b>                                    |                 |  | <b>16. Professional Society membership: ISTE</b>                                    |  |
| <b>18. Interaction with Professional Institution :</b>  |            |  |                 |  |   |  |
| <p>ISTE : Life time member.<br/> Member in the Additional Examiner panel (B.Tech) in Cochin University of Science &amp; Technology<br/> B.Tech Examinations Question paper setter of Cochin University of Science &amp; Technology (CUSAT), KU &amp; KTU<br/> KTU PhD Doctral Committee Member<br/> KTU PhD Guide<br/> KTU Expert Visit Committee (EVC) member.<br/> AICTE Expert Visit Committee (EVC) member.</p> |            |  |                 |  |   |  |


**AICTE Scrutiny Committee member.**  
**AICTE Standing Appellate Committee (SAC) member**  
**AICTE FDP selection Committee Member- 2023**


|                                       |                               |            |                 |  |                  |   |
|---------------------------------------|-------------------------------|------------|-----------------|--|------------------|---|
| 1. Name of Teaching Staff             | Dr. Ramesh P                  |            |                 |  |                  |  |
| 2. Designation                        | Associate Professor           |            |                 |  |                  |   |
| 3. Department                         | Electronics and communication |            |                 |  |                  |   |
| 4. Date of Joining the Institution    | 28/01/2004                    |            |                 |  |                  |   |
| 5. Qualifications with Class/Grade    | UG                            | B.Tech     |                 |  |                  |   |
|                                       | PG                            | M.Tech     |                 |  |                  |   |
|                                       | PhD                           | IIT Bombay |                 |  |                  |   |
| 6. Total Experience in Years Teaching | 20                            | Industry   | 1               | Research   | 2                |   |
| 7. Papers Published                   | National:                     | 0          | International : | 10   |                  |   |
| 8. Papers Presented in Conferences    | National:                     | 0          | International : | 24   |                  |   |
| 9. PhD Guide? : Yes                   | University:                   |            |                 | Field:   | Microelectronics |   |
| 10. Projects Guided                   | Masters level :               |            |                 | PhD Level :  | 1                |   |
| 11. Books Published                   | Nil                           | 12. IPRs   | Nil             | 13. Patents  |                  |   |
| 14. Consultancy Activities :          | 15. Grants fetched :          |            |                 | 16. Professional Society membership: IEEE, ISTE, IEI, VLSI Society of India. |                  |   |


|  |                               |                   |     |   |     |   |
|--|-------------------------------|-------------------|-----|---|-----|---|
| 1. Name of Teaching Staff  | Abdul Salam K K               |                   |     |   |     |  |
| 2. Designation   | Assistant professor           |                   |     |   |     |   |
| 3. Department  | Electronics and communication |                   |     |   |     |   |
| 4. Date of Joining the Institution   | 29/11/2000                    |                   |     |   |     |   |
| 5. Qualifications with Class/Grade   | UG                            | B.Tech            |     |   |     |   |
|  | PG                            | M.Tech            |     |   |     |   |
|  | PhD*                          | IIT Kharagpur     |     |   |     |   |
| 6.Total Experience in Years Teaching   | 23                            | Industry          |     | Research                                  |     |   |
| 7. Papers Published  | National:                     |                   |     | International : 2                         |     |   |
| 8. Papers Presented in Conferences   | National:                     | 1                 |     | International : 7                         |     |   |
| 9. PhD Guide? : NO   | University:                   |                   |     | Field:                                    |     |   |
| 10. Projects Guided  |                               | Masters level : 3 |     | PhD Level :                               | Nil |   |
| 11. Books Published  | Nil                           | 12. IPRs          | Nil | 13. Patents                               | Nil |   |
| 14. Consultancy Activities :   | 15. Grants fetched :          |                   |     | 16. Professional Society membership: ISTE |     |   |
| 17. Awards :   |                               |                   |     |   |     |   |
| 18. Interaction with professional institution:<br>ISTE Life member<br>Member of Panel of Examiners in : KTU, CUSAT and Kerala University<br>Member of Expert Visit Committee (EVC) for KTU |                               |                   |     |   |     |   |


|                                      |                               |   |  |   |             |   |
|--------------------------------------|-------------------------------|---|--|---|-------------|---|
| 1. Name of Teaching Staff            | Jayakrishnan K R              |   |  |   |             |  |
| 2. Designation                       | Assistant Professor           |   |  |   |             |   |
| 3. Department                        | Electronics and communication |   |  |   |             |   |
| 4. Date of Joining the Institution   | 16/12/2004                    |   |  |   |             |   |
| 5. Qualifications with Class/Grade   | UG                            | B.Tech                                      |  |   |             |   |
|                                      | PG                            | M.Tech                                      |  |   |             |   |
|                                      | PhD*                          | Amrita Viswavidyapeetham, Arithapuri campus |  |   |             |   |
| 6.Total Experience in Years Teaching | 21                            | Industry                                    |  | Research                                  |             |   |
| 7. Papers Published                  | National:                     |   |  | International :                           | 2           |   |
| 8. Papers Presented in Conferences   | National:                     |   |  | International :                           | 2           |   |
| 9. PhD Guide? : NO                   | University:                   |   |  | Field:                                    |             |   |
| 10. Projects Guided                  | Masters level :               |   |  | PhD Level :                               | Nil         |   |
| 11. Books Published                  | Nil                           | 12. IPRs                                    |  | Nil                                       | 13. Patents |   |
| 14. Consultancy Activities :         | 15. Grants fetched :          |   |  | 16. Professional Society membership: IEEE |             |   |
| 17. Awards :                         |                               |   |  |   |             |   |





|                                      |                               |                 |  |                                      |             |   |
|--------------------------------------|-------------------------------|-----------------|--|--------------------------------------|-------------|---|
| 1. Name of Teaching Staff            | Indhu K K                     |                 |  |                                      |             |  |
| 2. Designation                       | Assistant Professor           |                 |  |                                      |             |   |
| 3. Department                        | Electronics and communication |                 |  |                                      |             |   |
| 4. Date of Joining the Institution   | 16/10/2006                    |                 |  |                                      |             |   |
| 5. Qualifications with Class/Grade   | UG                            | B.Tech          |  |                                      |             |   |
|                                      | PG                            | M.Tech          |  |                                      |             |   |
|                                      | PhD*                          | CUSAT           |  |                                      |             |   |
| 6.Total Experience in Years Teaching | 17                            | Industry        |  | Research                             |             |   |
| 7. Papers Published                  | National:                     |                 |  | International :                      | 3           |   |
| 8. Papers Presented in Conferences   | National:                     |                 |  | International :                      | 4           |   |
| 9. PhD Guide? : NO                   | University:                   |                 |  | Field:                               | Electronics |   |
| 10. Projects Guided                  |                               | Masters level : |  |                                      | PhD Level : | Nil   |
| 11. Books Published                  | Nil                           | 12. IPRs        |  | Nil                                  | 13. Patents | Nil   |
| 14. Consultancy Activities :         | 15. Grants fetched :          |                 |  | 16. Professional Society membership: |             |   |
| 17. Awards :                         |                               |                 |  |                                      |             |   |


|                                      |                               |                 |  |  |                 |   |
|--------------------------------------|-------------------------------|-----------------|--|--|-----------------|---|
| 1. Name of Teaching Staff            | Jagadish Chandran G           |                 |  |  |                 |  |
| 2. Designation                       | Assistant Professor           |                 |  |  |                 |   |
| 3. Department                        | Electronics and Communication |                 |  |  |                 |   |
| 4. Date of Joining the Institution   | 31/10/2007                    |                 |  |  |                 |   |
| 5. Qualifications with Class/Grade   | UG                            | B.Tech          |  |  |                 |   |
|                                      | PG                            | M.Tech          |  |  |                 |   |
|                                      | PhD*                          | KTU             |  |  |                 |   |
| 6.Total Experience in Years Teaching | 20                            | Industry        |  | Research   |                 |   |
| 7. Papers Published                  | National:                     |                 |  | International : 2  |                 |   |
| 8. Papers Presented in Conferences   | National:                     | 1               |  | International : 3  |                 |   |
| 9. PhD Guide? : NO                   | University:                   |                 |  | Field:   |                 |   |
| 10. Projects Guided                  |                               | Masters level : |  | PhD Level :  | Nil             |   |
| 11. Books Published                  | Nil                           | 12. IPRs        |  | Nil  | 13. Patents : 1 |   |
| 14. Consultancy Activities :         | 15. Grants fetched :          |                 |  | 16. Professional Society membership : ISTE - Life member |                 |   |
| 17. Awards :                         |                               |                 |  |  |                 |   |


|                                       |                               |          |                 |                                      |   |
|---------------------------------------|-------------------------------|----------|-----------------|--------------------------------------|---|
| 1. Name of Teaching Staff             | Manoj B                       |          |                 |                                      |  |
| 2. Designation                        | Assistant Professor           |          |                 |                                      |   |
| 3. Department                         | Electronics and communication |          |                 |                                      |   |
| 4. Date of Joining the Institution    | 09/07/2009                    |          |                 |                                      |   |
| 5. Qualifications with Class/Grade    | UG                            | B.Tech   |                 |                                      |   |
|                                       | PG                            | M.Tech   |                 |                                      |   |
|                                       | PhD*                          | CUSAT    |                 |                                      |   |
| 6. Total Experience in Years Teaching | 14                            | Industry | Research        |                                      |   |
| 7. Papers Published                   | National:                     |          | International : |                                      |   |
| 8. Papers Presented in Conferences    | National:                     |          | International : |                                      |   |
| 9. PhD Guide? : NO                    | University:                   |          |                 | Field:                               |   |
| 10. Projects Guided                   | Masters level :               |          |                 | PhD Level :<br>Nil                   |   |
| 11. Books Published                   | Nil                           | 12. IPRs | Nil             | 13. Patents<br>Nil                   |   |
| 14. Consultancy Activities :          | 15. Grants fetched :          |          |                 | 16. Professional Society membership: |   |
| 17. Awards :                          |                               |          |                 |                                      |   |

|                                      |                               |          |     |                                      |   |
|--------------------------------------|-------------------------------|----------|-----|--------------------------------------|---|
| 1. Name of Teaching Staff            | EDMOND BARNABAS ENOCK B       |          |     |                                      |  |
| 2. Designation                       | Assistant Professor           |          |     |                                      |   |
| 3. Department                        | Electronics and communication |          |     |                                      |   |
| 4. Date of Joining the Institution   | 02/08/2018                    |          |     |                                      |   |
| 5. Qualifications with Class/Grade   | UG                            | B.Tech   |     |                                      |   |
|                                      | PG                            | M.Tech   |     |                                      |   |
|                                      | NET                           | Yes      |     |                                      |   |
| 6.Total Experience in Years Teaching | 3                             | Industry |     | Research                             |   |
| 7. Papers Published                  | National:                     |          |     | International :                      |   |
| 8. Papers Presented in Conferences   | National:                     | 1        |     | International :                      |   |
| 9. PhD Guide? : NO                   | University:                   |          |     | Field:                               | AI/ML, VLSI and Embedded System, Reconfigurable Computing                           |
| 10. Projects Guided                  | Masters level :               |          |     | PhD Level :                          | Nil   |
| 11. Books Published                  | Nil                           | 12. IPRs | Nil | 13. Patents                          | Nil   |
| 14. Consultancy Activities :         | 15. Grants fetched :          |          |     | 16. Professional Society membership: |   |
| 17. Awards :                         |                               |          |     |                                      |   |


|                                       |   |                     |                 |                                      |   |
|---------------------------------------|---|---------------------|-----------------|--------------------------------------|---|
| 1. Name of Teaching Staff             | Dr. Deepa S Kumar                           |                     |                 |                                      |  |
| 2. Designation                        | Associate professor, Head of the department |                     |                 |                                      |   |
| 3. Department                         | Computer Science & Engineering              |                     |                 |                                      |   |
| 4. Date of Joining the Institution    | 01/02/2002                                  |                     |                 |                                      |   |
| 5. Qualifications with Class/Grade    | UG  | B.Tech              |                 |                                      |   |
|                                       | PG  | M.Tech              |                 |                                      |   |
|                                       | PhD   | Karpagam University |                 |                                      |   |
| 6. Total Experience in Years Teaching | 23  | Industry            | Research        |                                      |   |
| 7. Papers Published                   | National:                                   |                     | International : | 6                                    |   |
| 8. Papers Presented in Conferences    | National:                                   |                     | International : | 8                                    |   |
| 9. PhD Guide? : NO                    | University:                                 |                     |                 | Field:                               |   |
| 10. Projects Guided                   | Masters level :7                            |                     |                 | PhD Level : Nil                      |   |
| 11. Books Published                   | 12. IPRs                                    |                     | Nil             | 13. Patents Nil                      |   |
| 14. Consultancy Activities :          | 15. Grants fetched :                        |                     |                 | 16. Professional Society membership: |   |
| 17. Awards :                          |   |                     |                 |                                      |   |


|                                      |                                |            |                 |                                      |   |
|--------------------------------------|--------------------------------|------------|-----------------|--------------------------------------|---|
| 1. Name of Teaching Staff            | Dr. Soumya S                   |            |                 |                                      |  |
| 2. Designation                       | Assistant professor            |            |                 |                                      |   |
| 3. Department                        | Computer Science & Engineering |            |                 |                                      |   |
| 4. Date of Joining the Institution   | 04/02/2004                     |            |                 |                                      |   |
| 5. Qualifications with Class/Grade   | UG                             | B.Tech     |                 |                                      |   |
|                                      | PG                             | M.Tech     |                 |                                      |   |
|                                      | PhD                            | NLP, CUSAT |                 |                                      |   |
| 6.Total Experience in Years Teaching | 20                             | Industry   | Research        |                                      |   |
| 7. Papers Published                  | National:                      |            | International : | 4                                    |   |
| 8. Papers Presented in Conferences   | National:                      | 1          | International : | 6                                    |   |
| 9. PhD Guide? : NO                   | University:                    |            |                 | Field:                               |   |
| 10. Projects Guided                  | Masters level : 2              |            |                 | PhD Level : Nil                      |   |
| 11. Books Published                  | 12. IPRs                       |            | Nil             | 13. Patents Nil                      |   |
| 14. Consultancy Activities :         | 15. Grants fetched :           |            |                 | 16. Professional Society membership: |   |
| 17. Awards :                         |                                |            |                 |                                      |   |


|                                      |                                |          |     |                                      |     |   |
|--------------------------------------|--------------------------------|----------|-----|--------------------------------------|-----|---|
| 1. Name of Teaching Staff            | Manoj R                        |          |     |                                      |     |  |
| 2. Designation                       | Assistant professor            |          |     |                                      |     |   |
| 3. Department                        | Computer Science & Engineering |          |     |                                      |     |   |
| 4. Date of Joining the Institution   | 06/02/2004                     |          |     |                                      |     |   |
| 5. Qualifications with Class/Grade   | UG                             | B.Tech   |     |                                      |     |   |
|                                      | PG                             | M.Tech   |     |                                      |     |   |
|                                      | PhD                            |          |     |                                      |     |   |
| 6.Total Experience in Years Teaching | 14                             | Industry | 1   | Research                             |     |   |
| 7. Papers Published                  | National:                      |          |     | International :                      | 3   |   |
| 8. Papers Presented in Conferences   | National:                      |          |     | International :                      | 2   |   |
| 9. PhD Guide? : NO                   | University:                    |          |     | Field:                               |     |   |
| 10. Projects Guided                  | Masters level :                |          |     | PhD Level :                          | Nil |   |
| 11. Books Published                  | 12. IPRs                       |          | Nil | 13. Patents                          | Nil |   |
| 14. Consultancy Activities :         | 15. Grants fetched :           |          |     | 16. Professional Society membership: |     |   |
| 17. Awards :                         |                                |          |     |                                      |     |   |


|                                      |                                |          |     |   |   |
|--------------------------------------|--------------------------------|----------|-----|---|---|
| 1. Name of Teaching Staff            | Ligi Achuthan                  |          |     |   |  |
| 2. Designation                       | Assistant professor            |          |     |   |   |
| 3. Department                        | Computer Science & Engineering |          |     |   |   |
| 4. Date of Joining the Institution   | 19/10/2006                     |          |     |   |   |
| 5. Qualifications with Class/Grade   | UG                             | B.Tech   |     |   |   |
|                                      | PG                             | M.Tech   |     |   |   |
|                                      | PhD                            |          |     |   |   |
| 6.Total Experience in Years Teaching | 18                             | Industry |     | Research                                  |   |
| 7. Papers Published                  | National:                      |          |     | International :                           | 5   |
| 8. Papers Presented in Conferences   | National:                      |          |     | International :                           |   |
| 9. PhD Guide? : NO                   | University:                    |          |     | Field:                                    |   |
| 10. Projects Guided                  | Masters level :                |          |     | PhD Level :                               | Nil   |
| 11. Books Published                  | 12. IPRs                       |          | Nil | 13. Patents                               | Nil   |
| 14. Consultancy Activities :         | 15. Grants fetched :           |          |     | 16. Professional Society membership: ISTE |   |
| 17. Awards :                         |                                |          |     |   |   |




|                                      |                                |                |     |                                      |   |
|--------------------------------------|--------------------------------|----------------|-----|--------------------------------------|---|
| 1. Name of Teaching Staff            | Jisha A K                      |                |     |                                      |  |
| 2. Designation                       | Assistant professor            |                |     |                                      |   |
| 3. Department                        | Computer Science & Engineering |                |     |                                      |   |
| 4. Date of Joining the Institution   | 13/06/2007                     |                |     |                                      |   |
| 5. Qualifications with Class/Grade   | UG                             | B.Tech         |     |                                      |   |
|                                      | PG                             | M.Tech,<br>MBA |     |                                      |   |
|                                      | PhD                            |                |     |                                      |   |
| 6.Total Experience in Years Teaching | 20                             | Industry       |     | Research                             |   |
| 7. Papers Published                  | National:                      |                |     | International :                      |   |
| 8. Papers Presented in Conferences   | National:                      |                |     | International :                      | 4   |
| 9. PhD Guide? : NO                   | University:                    |                |     | Field:                               |   |
| 10. Projects Guided                  | Masters level : 1              |                |     | PhD Level :                          | Nil   |
| 11. Books Published                  | 12. IPRs                       |                | Nil | 13. Patents                          | Nil   |
| 14. Consultancy Activities :         | 15. Grants fetched :           |                |     | 16. Professional Society membership: |   |
| 17. Awards :                         |                                |                |     |                                      |   |


|                                      |                                |                                   |  |                                      |             |   |
|--------------------------------------|--------------------------------|-----------------------------------|--|--------------------------------------|-------------|---|
| 1. Name of Teaching Staff            | Aswathy K R                    |                                   |  |                                      |             |  |
| 2. Designation                       | Assistant professor            |                                   |  |                                      |             |   |
| 3. Department                        | Computer Science & Engineering |                                   |  |                                      |             |   |
| 4. Date of Joining the Institution   | 07/12/2007                     |                                   |  |                                      |             |   |
| 5. Qualifications with Class/Grade   | UG                             | B.Tech                            |  |                                      |             |   |
|                                      | PG                             | M.Tech                            |  |                                      |             |   |
|                                      | PhD*                           | Amrita Viswavidhyapeetham, Kollam |  |                                      |             |   |
| 6.Total Experience in Years Teaching | 18                             | Industry                          |  | Research                             |             |   |
| 7. Papers Published                  | National:                      |                                   |  | International :                      |             |   |
| 8. Papers Presented in Conferences   | National:                      |                                   |  | International :                      | 4           |   |
| 9. PhD Guide? : NO                   | University:                    |                                   |  | Field:                               |             |   |
| 10. Projects Guided                  | Masters level :                |                                   |  | PhD Level :                          | Nil         |   |
| 11. Books Published                  | 12. IPRs                       |                                   |  | Nil                                  | 13. Patents |   |
| 14. Consultancy Activities :         | 15. Grants fetched :           |                                   |  | 16. Professional Society membership: |             |   |
| 17. Awards :                         |                                |                                   |  |                                      |             |   |


|                                       |                                |          |                 |                                      |   |
|---------------------------------------|--------------------------------|----------|-----------------|--------------------------------------|---|
| 1. Name of Teaching Staff             | Aswathy Ashokan                |          |                 |                                      |  |
| 2. Designation                        | Assistant professor            |          |                 |                                      |   |
| 3. Department                         | Computer Science & Engineering |          |                 |                                      |   |
| 4. Date of Joining the Institution    | 13/09/2022                     |          |                 |                                      |   |
| 5. Qualifications with Class/Grade    | UG                             | B.Tech   |                 |                                      |   |
|                                       | PG                             | M.Tech   |                 |                                      |   |
|                                       | PhD                            |          |                 |                                      |   |
| 6. Total Experience in Years Teaching | 1                              | Industry | Research        |                                      |   |
| 7. Papers Published                   | National:                      |          | International : |                                      |   |
| 8. Papers Presented in Conferences    | National:                      | 1        | International : |                                      |   |
| 9. PhD Guide? : NO                    | University:                    |          |                 | Field:                               |   |
| 10. Projects Guided                   | Masters level :                |          |                 | PhD Level : Nil                      |   |
| 11. Books Published                   | 12. IPRs                       |          | Nil             | 13. Patents Nil                      |   |
| 14. Consultancy Activities :          | 15. Grants fetched :           |          |                 | 16. Professional Society membership: |   |
| 17. Awards :                          |                                |          |                 |                                      |   |

|                                      |  |                   |     |   |     |   |
|--------------------------------------|--|-------------------|-----|---|-----|---|
| 1. Name of Teaching Staff            | Dr. Biju K                             |                   |     |   |     |  |
| 2. Designation                       | Assistant professor                    |                   |     |   |     |   |
| 3. Department                        | Electrical and Electronics Engineering |                   |     |   |     |   |
| 4. Date of Joining the Institution   | 15/01/2004                             |                   |     |   |     |   |
| 5. Qualifications with Class/Grade   | UG                                     | B.Tech            |     |   |     |   |
|                                      | PG                                     | M.Tech            |     |   |     |   |
|                                      | PhD                                    | Power Electronics |     |   |     |   |
| 6.Total Experience in Years Teaching | 20                                     | Industry          | 2   | Research                                      |     |   |
| 7. Papers Published                  | National:                              |                   |     | International :                               | 8   |   |
| 8. Papers Presented in Conferences   | National:                              |                   |     | International :                               | 12  |   |
| 9. PhD Guide? : NO                   | University:                            |                   |     | Field:  |     |   |
| 10. Projects Guided                  | Masters level :                        |                   |     | PhD Level :                                   | Nil |   |
| 11. Books Published                  | 12. IPRs                               |                   | Nil | 13. Patents                                   | Nil |   |
| 14. Consultancy Activities :         | 15. Grants fetched : 4                 |                   |     | 16. Professional Society membership: IEE, IEI |     |   |
| 17. Awards : 3                       |  |                   |     |   |     |   |


|                                       |  |          |                 |  |   |
|---------------------------------------|--|----------|-----------------|--|---|
| 1. Name of Teaching Staff             | Vidya Sojan                            |          |                 |  |  |
| 2. Designation                        | Assistant professor,                   |          |                 |  |   |
| 3. Department                         | Electrical and Electronics Engineering |          |                 |  |   |
| 4. Date of Joining the Institution    | 16/10/2006                             |          |                 |  |   |
| 5. Qualifications with Class/Grade    | UG                                     | B.Tech   |                 |  |   |
|                                       | PG                                     | M.Tech   |                 |  |   |
|                                       | PhD*                                   | KTU      |                 |  |   |
| 6. Total Experience in Years Teaching | 18                                     | Industry | Research        |  |   |
| 7. Papers Published                   | National:                              | 1        | International : | 2  |   |
| 8. Papers Presented in Conferences    | National:                              |          | International : | 4  |   |
| 9. PhD Guide? : NO                    | University:                            |          |                 | Field:   |   |
| 10. Projects Guided                   | Masters level :                        |          |                 | PhD Level :                                    | Nil   |
| 11. Books Published                   | 12. IPRs                               |          | Nil             | 13. Patents                                    | Nil   |
| 14. Consultancy Activities :          | 15. Grants fetched :                   |          |                 | 16. Professional Society membership: IEE, ISTE |   |
| 17. Awards :                          |  |          |                 |  |   |


|                                      |   |          |                 |  |   |
|--------------------------------------|---|----------|-----------------|--|---|
| 1. Name of Teaching Staff            | Radhika R                                   |          |                 |  |  |
| 2. Designation                       | Assistant professor, Head of the department |          |                 |  |   |
| 3. Department                        | Electrical and Electronics Engineering      |          |                 |  |   |
| 4. Date of Joining the Institution   | 18/10/2006                                  |          |                 |  |   |
| 5. Qualifications with Class/Grade   | UG  | B.Tech   |                 |  |   |
|                                      | PG  | M.Tech   |                 |  |   |
|                                      | PhD*  |          |                 |  |   |
| 6.Total Experience in Years Teaching | 18  | Industry | Research        |  |   |
| 7. Papers Published                  | National:                                   |          | International : | 1  |   |
| 8. Papers Presented in Conferences   | National:                                   |          | International : | 1  |   |
| 9. PhD Guide? : NO                   | University:                                 |          |                 | Field:                                   |   |
| 10. Projects Guided                  | Masters level :                             |          |                 | PhD Level :<br>Nil                       |   |
| 11. Books Published                  | 12. IPRs                                    |          | Nil             | 13. Patents<br>Nil                       |   |
| 14. Consultancy Activities :         | 15. Grants fetched :                        |          |                 | 16. Professional Society membership: IEE |   |
| 17. Awards :                         |   |          |                 |  |   |


|                                      |  |          |                 |   |   |
|--------------------------------------|--|----------|-----------------|---|---|
| 1. Name of Teaching Staff            | Shahimol Basheer                       |          |                 |   |  |
| 2. Designation                       | Assistant professor                    |          |                 |   |   |
| 3. Department                        | Electrical and Electronics Engineering |          |                 |   |   |
| 4. Date of Joining the Institution   | 25/07/2007                             |          |                 |   |   |
| 5. Qualifications with Class/Grade   | UG                                     | B.Tech   |                 |   |   |
|                                      | PG                                     | M.Tech   |                 |   |   |
|                                      | PhD*                                   |          |                 |   |   |
| 6.Total Experience in Years Teaching | 21                                     | Industry |                 | Research                                      |   |
| 7. Papers Published                  | National:                              |          | International : | 3   |   |
| 8. Papers Presented in Conferences   | National:                              | 1        | International : | 2   |   |
| 9. PhD Guide? : NO                   | University:                            |          |                 | Field:  |   |
| 10. Projects Guided                  | Masters level :                        |          |                 | PhD Level :                                   | Nil   |
| 11. Books Published                  | 12. IPRs                               |          | Nil             | 13. Patents                                   | Nil   |
| 14. Consultancy Activities :         | 15. Grants fetched :                   |          |                 | 16. Professional Society membership: IEE, IEI |   |
| 17. Awards :                         |  |          |                 |   |   |


|                                      |  |                |                 |   |   |
|--------------------------------------|--|----------------|-----------------|---|---|
| 1. Name of Teaching Staff            | Amulya viswambaran                     |                |                 |   |  |
| 2. Designation                       | Assistant professor                    |                |                 |   |   |
| 3. Department                        | Electrical and Electronics Engineering |                |                 |   |   |
| 4. Date of Joining the Institution   | 17/09/2007                             |                |                 |   |   |
| 5. Qualifications with Class/Grade   | UG                                     | B.Tech         |                 |   |   |
|                                      | PG                                     | M.Tech         |                 |   |   |
|                                      | PhD*                                   | UAE University |                 |   |   |
| 6.Total Experience in Years Teaching | 11                                     | Industry       | Research        |   |   |
| 7. Papers Published                  | National:                              |                | International : | 3   |   |
| 8. Papers Presented in Conferences   | National:                              |                | International : | 6   |   |
| 9. PhD Guide? : NO                   | University:                            |                |                 | Field:  |   |
| 10. Projects Guided                  | Masters level :                        |                |                 | PhD Level :                                   | Nil   |
| 11. Books Published                  | 12. IPRs                               |                | Nil             | 13. Patents                                   | Nil   |
| 14. Consultancy Activities :         | 15. Grants fetched :                   |                |                 | 16. Professional Society membership: IEE, IEI |   |
| 17. Awards :                         |  |                |                 |   |   |





|                                      |  |          |     |   |     |   |
|--------------------------------------|--|----------|-----|---|-----|---|
| 1. Name of Teaching Staff            | Amal Thukku                            |          |     |   |     |  |
| 2. Designation                       | Assistant professor                    |          |     |   |     |   |
| 3. Department                        | Electrical and Electronics Engineering |          |     |   |     |   |
| 4. Date of Joining the Institution   | 01/07/2014                             |          |     |   |     |   |
| 5. Qualifications with Class/Grade   | UG                                     | B.Tech   |     |   |     |   |
|                                      | PG                                     | M.E      |     |   |     |   |
|                                      | PhD*                                   |          |     |   |     |   |
| 6.Total Experience in Years Teaching | 13                                     | Industry | 2   | Research                                  |     |   |
| 7. Papers Published                  | National:                              |          |     | International :                           | 1   |   |
| 8. Papers Presented in Conferences   | National:                              | 1        |     | International :                           | 1   |   |
| 9. PhD Guide? : NO                   | University:                            |          |     | Field:                                    |     |   |
| 10. Projects Guided                  | Masters level :                        |          |     | PhD Level :                               | Nil |   |
| 11. Books Published                  | 12. IPRs                               |          | Nil | 13. Patents                               | Nil |   |
| 14. Consultancy Activities :         | 15. Grants fetched :                   |          |     | 16. Professional Society membership: IEE, |     |   |
| 17. Awards :                         |  |          |     |   |     |   |


|                                      |  |          |                 |                                      |   |
|--------------------------------------|--|----------|-----------------|--------------------------------------|---|
| 1. Name of Teaching Staff            | Albiya Sara Eldhose                    |          |                 |                                      |  |
| 2. Designation                       | Assistant professor                    |          |                 |                                      |   |
| 3. Department                        | Electrical and Electronics Engineering |          |                 |                                      |   |
| 4. Date of Joining the Institution   | 07/08/2023                             |          |                 |                                      |   |
| 5. Qualifications with Class/Grade   | UG                                     | B.Tech   |                 |                                      |   |
|                                      | PG                                     | M.Tech   |                 |                                      |   |
|                                      | Ph.D                                   |          |                 |                                      |   |
| 6.Total Experience in Years Teaching | 1                                      | Industry |                 | Research                             |   |
| 7. Papers Published                  | National:                              |          | International : | 1                                    |   |
| 8. Papers Presented in Conferences   | National:                              |          | International : |                                      |   |
| 9. PhD Guide? : NO                   | University:                            |          |                 | Field:                               |   |
| 10. Projects Guided                  | Masters level :                        |          |                 | PhD Level :                          | Nil   |
| 11. Books Published                  | 12. IPRs                               |          | Nil             | 13. Patents                          | Nil   |
| 14. Consultancy Activities :         | 15. Grants fetched :                   |          |                 | 16. Professional Society membership: |   |
| 17. Awards :                         |  |          |                 |                                      |   |


|                                      |  |                            |                 |                                      |   |
|--------------------------------------|--|----------------------------|-----------------|--------------------------------------|---|
| 1. Name of Teaching Staff            | Sangeetha K                            |                            |                 |                                      |  |
| 2. Designation                       | Assistant professor                    |                            |                 |                                      |   |
| 3. Department                        | Electrical and Electronics Engineering |                            |                 |                                      |   |
| 4. Date of Joining the Institution   | 24/07/2024                             |                            |                 |                                      |   |
| 5. Qualifications with Class/Grade   | UG                                     | B.Tech                     |                 |                                      |   |
|                                      | PG                                     | M.Tech                     |                 |                                      |   |
|                                      | Ph.D                                   | Anna University (Pursuing) |                 |                                      |   |
| 6.Total Experience in Years Teaching | 3                                      | Industry                   | Research        |                                      |   |
| 7. Papers Published                  | National:                              |                            | International : | 3                                    |   |
| 8. Papers Presented in Conferences   | National:                              |                            | International : |                                      |   |
| 9. PhD Guide? : NO                   | University:                            |                            |                 | Field:                               |   |
| 10. Projects Guided                  | Masters level :                        |                            |                 | PhD Level : Nil                      |   |
| 11. Books Published                  | 12. IPRs                               |                            | Nil             | 13. Patents Nil                      |   |
| 14. Consultancy Activities :         | 15. Grants fetched :                   |                            |                 | 16. Professional Society membership: |   |
| 17. Awards :                         |  |                            |                 |                                      |   |

|                                      |                        |  |     |   |             |   |
|--------------------------------------|------------------------|--|-----|---|-------------|---|
| 1. Name of Teaching Staff            | Dr. Ramesh U           |  |     |   |             |  |
| 2. Designation                       | Associate Professor    |  |     |   |             |   |
| 3. Department                        | Mechanical Engineering |  |     |   |             |   |
| 4. Date of Joining the Institution   | 16/08/2001             |  |     |   |             |   |
| 5. Qualifications with Class/Grade   | UG                     | B.E  |     |   |             |   |
|                                      | PG                     | M.Tech   |     |   |             |   |
|                                      | PhD                    | National Institute of Medical Studies University, Jaipur |     |   |             |   |
| 6.Total Experience in Years Teaching | 15                     | Administration   | 8   | Research                                  |             |   |
| 7. Papers Published                  | National:              |  |     | International :                           | 9           |   |
| 8. Papers Presented in Conferences   | National:              |  |     | International :                           | 10          |   |
| 9. PhD Guide? : NO                   | University:            |  |     | Field:                                    |             |   |
| 10. Projects Guided                  | Masters level :        |  |     | PhD Level :                               | Nil         |   |
| 11. Books Published                  | 2                      | 12. IPRs   | Nil |   | 13. Patents | Nil   |
| 14. Consultancy Activities :         | 15. Grants fetched :   |  |     | 16. Professional Society membership: ISTE |             |   |
| 17. Awards :                         |                        |  |     |   |             |   |


|                                      |                        |                                      |   |   |                    |   |
|--------------------------------------|------------------------|--------------------------------------|---|---|--------------------|---|
| 1. Name of Teaching Staff            | Dr. Anilkumar K R      |                                      |   |   |                    |  |
| 2. Designation                       | Assistant Professor    |                                      |   |   |                    |   |
| 3. Department                        | Mechanical Engineering |                                      |   |   |                    |   |
| 4. Date of Joining the Institution   | 15/11/2000             |                                      |   |   |                    |   |
| 5. Qualifications with Class/Grade   | UG                     | B.E                                  |   |   |                    |   |
|                                      | PG                     | M.Tech                               |   |   |                    |   |
|                                      | PhD                    | Production and Operations Management |   |   |                    |   |
| 6.Total Experience in Years Teaching | 23                     | Industry                             | 3 | Research                                  |                    |   |
| 7. Papers Published                  | National:              |                                      |   | International :                           | 4                  |   |
| 8. Papers Presented in Conferences   | National:              |                                      |   | International :                           | 4                  |   |
| 9. PhD Guide? : NO                   | University:            |                                      |   | Field:                                    |                    |   |
| 10. Projects Guided                  |                        | Masters level :                      |   |   | PhD Level :<br>Nil |   |
| 11. Books Published                  | 1                      | 12. IPRs                             |   | Nil                                       | 13. Patents<br>Nil |   |
| 14. Consultancy Activities :         | 15. Grants fetched :   |                                      |   | 16. Professional Society membership: ISTE |                    |   |
| 17. Awards :                         |                        |                                      |   |   |                    |   |


|                                      |                        |          |     |   |     |   |
|--------------------------------------|------------------------|----------|-----|---|-----|---|
| 1. Name of Teaching Staff            | Rameshchand K A        |          |     |   |     |  |
| 2. Designation                       | Assistant Professor    |          |     |   |     |   |
| 3. Department                        | Mechanical Engineering |          |     |   |     |   |
| 4. Date of Joining the Institution   | 24/03/2008             |          |     |   |     |   |
| 5. Qualifications with Class/Grade   | UG                     | B.E      |     |   |     |   |
|                                      | PG                     | M.Tech   |     |   |     |   |
|                                      | PhD *                  | CUSAT    |     |   |     |   |
| 6.Total Experience in Years Teaching | 16                     | Industry | 3   | Research                                  |     |   |
| 7. Papers Published                  | National:              |          |     | International :                           |     |   |
| 8. Papers Presented in Conferences   | National:              |          |     | International :                           | 2   |   |
| 9. PhD Guide? : NO                   | University:            |          |     | Field:                                    |     |   |
| 10. Projects Guided                  | Masters level :        |          |     | PhD Level :                               | Nil |   |
| 11. Books Published                  | 12. IPRs               |          | Nil | 13. Patents                               | Nil |   |
| 14. Consultancy Activities :         | 15. Grants fetched :   |          |     | 16. Professional Society membership: ISTE |     |   |
| 17. Awards :                         |                        |          |     |   |     |   |

|                                      |                        |          |     |   |   |
|--------------------------------------|------------------------|----------|-----|---|---|
| 1. Name of Teaching Staff            | Hafis Muhammed         |          |     |   |  |
| 2. Designation                       | Assistant Professor    |          |     |   |   |
| 3. Department                        | Mechanical Engineering |          |     |   |   |
| 4. Date of Joining the Institution   | 29/10/2021             |          |     |   |   |
| 5. Qualifications with Class/Grade   | UG                     | B.E      |     |   |   |
|                                      | PG                     | M.Tech   |     |   |   |
|                                      | PhD                    |          |     |   |   |
| 6.Total Experience in Years Teaching | 2                      | Industry | 3   | Research                                  |   |
| 7. Papers Published                  | National:              |          |     | International :                           |   |
| 8. Papers Presented in Conferences   | National:              | 1        |     |   | International :   |
| 9. PhD Guide? : NO                   | University:            |          |     | Field:                                    |   |
| 10. Projects Guided                  | Masters level :        |          |     | PhD Level :                               | Nil   |
| 11. Books Published                  | 12. IPRs               |          | Nil | 13. Patents                               | Nil   |
| 14. Consultancy Activities :         | 15. Grants fetched :   |          |     | 16. Professional Society membership: ISTE |   |
| 17. Awards :                         |                        |          |     |   |   |


|                                      |                        |          |                 |   |                    |   |
|--------------------------------------|------------------------|----------|-----------------|---|--------------------|---|
| 1. Name of Teaching Staff            | Stephen Varghese       |          |                 |   |                    |  |
| 2. Designation                       | Assistant Professor    |          |                 |   |                    |   |
| 3. Department                        | Mechanical Engineering |          |                 |   |                    |   |
| 4. Date of Joining the Institution   | 13/10/2022             |          |                 |   |                    |   |
| 5. Qualifications with Class/Grade   | UG                     | B.E      |                 |   |                    |   |
|                                      | PG                     | M.Tech   |                 |   |                    |   |
|                                      | PhD                    |          |                 |   |                    |   |
| 6.Total Experience in Years Teaching | 2                      | Industry | 3               | Research                                  |                    |   |
| 7. Papers Published                  | National:              |          | International : |   |                    |   |
| 8. Papers Presented in Conferences   | National:              |          | 1               | International :                           |                    |   |
| 9. PhD Guide? : NO                   | University:            |          |                 | Field:                                    |                    |   |
| 10. Projects Guided                  | Masters level :        |          |                 | PhD Level :                               | Nil                |   |
| 11. Books Published                  | 12. IPRs               |          | Nil             |   | 13. Patents<br>Nil |   |
| 14. Consultancy Activities :         | 15. Grants fetched :   |          |                 | 16. Professional Society membership: ISTE |                    |   |
| 17. Awards :                         |                        |          |                 |   |                    |   |





|                                       |                        |          |                 |   |   |
|---------------------------------------|------------------------|----------|-----------------|---|---|
| 1. Name of Teaching Staff             | Yadhukrishnan K R      |          |                 |   |  |
| 2. Designation                        | Assistant Professor    |          |                 |   |   |
| 3. Department                         | Mechanical Engineering |          |                 |   |   |
| 4. Date of Joining the Institution    | 23/07/2024             |          |                 |   |   |
| 5. Qualifications with Class/Grade    | UG                     | B.Tech   |                 |   |   |
|                                       | PG                     | M.Tech   |                 |   |   |
|                                       | PhD                    |          |                 |   |   |
| 6. Total Experience in Years Teaching |                        | Industry | Research        |   |   |
| 7. Papers Published                   | National:              |          | International : |   |   |
| 8. Papers Presented in Conferences    | National:              |          | International : |   |   |
| 9. PhD Guide? : NO                    | University:            |          |                 | Field:                                    |   |
| 10. Projects Guided                   | Masters level :        |          |                 | PhD Level :                               | Nil   |
| 11. Books Published                   | 12. IPRs               |          | Nil             | 13. Patents                               | Nil   |
| 14. Consultancy Activities :          | 15. Grants fetched :   |          |                 | 16. Professional Society membership: ISTE |   |
| 17. Awards :                          |                        |          |                 |   |   |

|                                      |   |            |                 |   |   |
|--------------------------------------|---|------------|-----------------|---|---|
| 1. Name of Teaching Staff            | Hari Balakrishnan                           |            |                 |   |  |
| 2. Designation                       | Assistant professor, Head of the Department |            |                 |   |   |
| 3. Department                        | Science and Humanities                      |            |                 |   |   |
| 4. Date of Joining the Institution   | 19/10/2006                                  |            |                 |   |   |
| 5. Qualifications with Class/Grade   | UG  | B.Ed       |                 |   |   |
|                                      | PG  | MSc, Mphil |                 |   |   |
|                                      | PhD   |            |                 |   |   |
| 6.Total Experience in Years Teaching | 18  | Industry   | Research        |   |   |
| 7. Papers Published                  | National:                                   | 7          | International : |   |   |
| 8. Papers Presented in Conferences   | National:                                   | 7          | International : |   |   |
| 9. PhD Guide? : NO                   | University:                                 |            |                 | Field:                                    |   |
| 10. Projects Guided                  | Masters level :                             |            |                 | PhD Level : Nil                           |   |
| 11. Books Published                  | 12. IPRs                                    |            | Nil             | 13. Patents Nil                           |   |
| 14. Consultancy Activities :         | 15. Grants fetched :                        |            |                 | 16. Professional Society membership: ISTE |   |
| 17. Awards :                         |   |            |                 |   |   |

|                                       |                        |                                      |     |   |     |   |
|---------------------------------------|------------------------|--------------------------------------|-----|---|-----|---|
| 1. Name of Teaching Staff             | Gisha Marin Jose       |                                      |     |   |     |  |
| 2. Designation                        | Assistant professor    |                                      |     |   |     |   |
| 3. Department                         | Science and Humanities |                                      |     |   |     |   |
| 4. Date of Joining the Institution    | 02/07/2007             |                                      |     |   |     |   |
| 5. Qualifications with Class/Grade    | UG                     | BSc                                  |     |   |     |   |
|                                       | PG                     | MSc, Mphil                           |     |   |     |   |
|                                       | PhD                    | Amrita Viswavidya Peetham, Bangalore |     |   |     |   |
| 6. Total Experience in Years Teaching | 16                     | Industry                             |     | Research  |     |   |
| 7. Papers Published                   | National:              |                                      |     | International :   |     |   |
| 8. Papers Presented in Conferences    | National:              |                                      |     | International :   | 1   |   |
| 9. PhD Guide? : NO                    | University:            |                                      |     | Field:  |     |   |
| 10. Projects Guided                   | Masters level :        |                                      |     | PhD Level :   | Nil |   |
| 11. Books Published                   | 12. IPRs               |                                      | Nil | 13. Patents   | Nil |   |
| 14. Consultancy Activities :          | 15. Grants fetched :   |                                      |     | 16. Professional Society membership: Membership in Indian Mathemtics body |     |   |
| 17. Awards :                          |                        |                                      |     |   |     |   |

|   |                                  |                  |     |  |   |
|---|----------------------------------|------------------|-----|--|---|
| 1. Name of Teaching Staff   | Anish R                          |                  |     |  |  |
| 2. Designation  | Assistant professor              |                  |     |  |   |
| 3. Department   | Department of Physical Education |                  |     |  |   |
| 4. Date of Joining the Institution  | 10/08/2007                       |                  |     |  |   |
| 5. Qualifications with Class/Grade  | UG                               | BA               |     |  |   |
|   | PG                               | M.ped            |     |  |   |
|   |                                  | M.Phil (UGC Net) |     |  |   |
| 6.Total Experience in Years Teaching  | 17                               | Industry         |     | Research   |   |
| 7. Papers Published   | National:                        | 1                |     | International :  |   |
| 8. Papers Presented in Conferences  | National:                        |                  |     | International :  |   |
| 9. PhD Guide? : NO  | University:                      |                  |     | Field:   |   |
| 10. Projects Guided   | Masters level :                  |                  |     | PhD Level : Nil  |   |
| 11. Books Published   | 12. IPRs                         |                  | Nil | 13. Patents Nil  |   |
| 14. Consultancy Activities :  | 15. Grants fetched :             |                  |     | 16. Professional Society membership: Membership in Indian Mathematics body |   |
| 17. Awards :<br>1) University award for NSS Programme officer in 2018<br>2) Kerala Government State award for the best NSS Programme officer in 2020<br>3) Republic day contingent leader 2019 at New Delhi for Kerala National Service Scheme. |                                  |                  |     |  |   |

|                                      |                        |           |     |                                      |   |
|--------------------------------------|------------------------|-----------|-----|--------------------------------------|---|
| 1. Name of Teaching Staff            | Jeyalakshmi S          |           |     |                                      |  |
| 2. Designation                       | Assistant professor    |           |     |                                      |   |
| 3. Department                        | Science and Humanities |           |     |                                      |   |
| 4. Date of Joining the Institution   | 21/04/2022             |           |     |                                      |   |
| 5. Qualifications with Class/Grade   | UG                     | BSc, B.Ed |     |                                      |   |
|                                      | PG                     | MSc,      |     |                                      |   |
|                                      | PhD                    |           |     |                                      |   |
| 6.Total Experience in Years Teaching | 1                      | Industry  |     | Research                             |   |
| 7. Papers Published                  | National:              |           |     | International :                      |   |
| 8. Papers Presented in Conferences   | National:              |           |     | International :                      |   |
| 9. PhD Guide? : NO                   | University:            |           |     | Field:                               |   |
| 10. Projects Guided                  | Masters level :        |           |     | PhD Level :                          | Nil   |
| 11. Books Published                  | 12. IPRs               |           | Nil | 13. Patents                          | Nil   |
| 14. Consultancy Activities :         | 15. Grants fetched :   |           |     | 16. Professional Society membership: |   |
| 17. Awards :                         |                        |           |     |                                      |   |

|                                       |                        |           |     |                                      |   |
|---------------------------------------|------------------------|-----------|-----|--------------------------------------|---|
| 1. Name of Teaching Staff             | Sakthipriya E P        |           |     |                                      |  |
| 2. Designation                        | Assistant professor    |           |     |                                      |   |
| 3. Department                         | Science and Humanities |           |     |                                      |   |
| 4. Date of Joining the Institution    | 19/04/2022             |           |     |                                      |   |
| 5. Qualifications with Class/Grade    | UG                     | BSc, B.Ed |     |                                      |   |
|                                       | PG                     | MSc,      |     |                                      |   |
|                                       | PhD                    |           |     |                                      |   |
| 6. Total Experience in Years Teaching | 1                      | Industry  |     | Research                             |   |
| 7. Papers Published                   | National:              |           |     | International :                      |   |
| 8. Papers Presented in Conferences    | National:              |           |     | International :                      |   |
| 9. PhD Guide? : NO                    | University:            |           |     | Field:                               |   |
| 10. Projects Guided                   | Masters level :        |           |     | PhD Level :                          | Nil   |
| 11. Books Published                   | 12. IPRs               |           | Nil | 13. Patents                          | Nil   |
| 14. Consultancy Activities :          | 15. Grants fetched :   |           |     | 16. Professional Society membership: |   |
| 17. Awards :                          |                        |           |     |                                      |   |